OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Notification D. No. 85—2, *L. E.* 173—32-33, *dated* 14*th June* 1933.

The following Public Examinations in Sanskrit for 1933, conducted by the Board of Sanskrit Education and Examinations, Bangalore, will be held in the Sri Chamarajendra Sanskrit College, Bangalore, commencing from Wednesday the 16th August 1933, in accordance with the programme given below :—

1. The Primary Examination.
2. Kavya Examination.
3. Champu Nataka Examination.
4. The Madhyama or Intermediate Examination in (*a*) Sahitya and (*b*) Tarka.
5. The Vidwat or Final Examination in (*a*) Sahitya and (*b*) Tarka.

N.B.—The primary Examination will also be held in the Sanskrit College, Melkote and the Middle Schools nearest to the Sanskrit Patasalas that present candidates for the Examination.

Group	Number and description of papers	Duration. Hours	Maximum marks	Day and date	Hours
	1. PRIMARY EXAMINATION.				
Sanskrit Group.	I Paper—Poetry and Prose— (a) Nitisataka and Vairagya Sataka (Complete). (b) Gadyavali—Part I—Complete ... (c) Ramayana Balakanda—1st Canto.	2	100*	Saturday, 19th August 1933.	11 A.M. to 1 P.M.
	II Paper—Amara, Grammar, Translation— (a) Amara II Kanda Complete from Manushya Varga. (b) Sabdavali—pages 1 to 86 ... (c) Translation from Sanskrit into Kannada and *vice versa*.	2	100*	Do ...	2 to 4 P.M.
	2. KAVYA EXAMINATION.				
Group I—Sanskrit.	I Paper—Sanskrit Text Books— (a) Yadavabhyudaya of Vedantadesikacharya—Sargas 1 and 2. (b) Magha's Sishupalavadha—Sargas 1 and 2.	2	100	Wednesday, 16th August 1933.	10 A.M. to 12 Noon
	II Paper—Sanskrit Text Books— (a) Meghasandesa of Kalidasa—The whole. (b) Kadambari Sangraha of Pandit R. V. Krishnamacharya—The whole.	2	100	Do ...	2 to 4 P.M.
	III Paper—Kannada Composition and Translation—Sanskrit into Kannada and *vice versa*.	2	100	Thursday, 17th August 1933.	10 A.M. to 12 Noon
	IV Paper—Sanskrit Grammar—Laghupaninivam of Raja Raja Varma—The whole.	2	100	Do ...	2 to 4 P.M.
Group II—English.	V Paper—English Text, Grammar and Translation. (Text prescribed for the M. S. Examination of 1932-33 in English First Language.)	2	80	Friday, 18th August 1933.	Do
	VI Paper—English Dictation and Handwriting.	½	20	Do ...	4-30 to 5 P.M.
	3. CHAMPU NATAKA EXAMINATION.				
Group I—Sanskrit Compulsory.	I Paper—(a) Champuramayana of Bhoja—From the beginning to the end of Sundarakanda. (b) Sakuntala Nataka of Kalidasa—The whole. (c) Prataparudriya of Vidyanatha—(Natakalakshana only.)	3	100	Wednesday, 16th August 1933.	10 A.M. to 1 P.M.
	II Paper—Sanskrit Grammar—Siddhantakaumudi of Bhattoji Dikshit (from the beginning to Samasanta—pages 1 to 98 and from Bhvadi to Churadyanta—pages 171 to 239 in the Nirnayasagara Edition.)	3	100	Do ...	2 to 5 P.M.
	III Paper—Tarka-Muktavali of Viswanatha Panchanana (Complete.)	3	100	Thursday, 17th August 1933.	10 A.M. to 1 P.M.
	IV Paper—Alankara and Vritta— (a) Chandraloka of Jayadeva (Complete.) (b) Vrittaratnakara of Kedarabhatta (The first three Adhyayas).	3	100	Do ...	2 to 5 P.M.
	V Paper—Sanskrit Composition and Translation—(Sanskrit into Kannada and *vice versa*.)	2	100	Friday, 18th August 1933.	10 A.M. to 12 Noon
Group II—English.	VI Paper—(a) English Text (Detailed Text—Prescribed for V Form for 1932-33. (b) Grammar—Oxford English Grammar. (c) Translation ... ... (d) Composition	3	100	Do ...	2 to 5 P.M.

* Of this 10 marks are set apart for Spelling and Handwriting.

Group	Name of description of papers	Duration Hours	Maximum marks	Day and date	Hours
Group III—Sanskrit (Optional).	VII Paper- (a) Sahitya— 1. Neelakanta Vijaya Champu of Nilakanta Dikshit—The whole. 2. Veni Samhara of Bhattanarayana—The whole. or (b) Tarka-Dinakariya (Pratyakshanta) ... or (c) Vyakarana-Siddhantakaumudi of Bhattoji Dikshit (Nirnayasagara Edition)—Parisishtabhaga—Omitting Swaravaidikaprakarana in Purvardha, Taddhita—pp. 98 to 170 and in Uttarardha from Hetumannijanta to the end of Kridanta omitting Unadi pp. 239 to 293 and 316 to 330.	3	100	Saturday, 19th August 1933.	2 P.M. to 5 P.M.
	4. MADHYAMA EXAMINATION—(A) SAHITYA.				
Group I	I Paper—Part I—Sitikantiya (Sabdakanda only) pp. 149 to 273. Part II—Kuvalayananda of Appaiya Dikshit—The whole.	3	35 + 40 = 75	Wednesday, 16th August 1933.	10 A.M. to 1 P.M.
	II Paper—Alankara— (a) Kavyaprakasa of Mammata—1 to 9 Ullasas (b) Dasarupakam—The whole ...	3	75	Do ...	2 P.M. to 5 P.M.
Group II—	III Paper—Dramas— (a) Mrichchikatika of Sudraka—The whole ... (b) Ascharya Chudamani of Saktibhadra—The whole.	3	75	Thursday, 17th August 1933.	10 A.M. to 1 P.M.
	IV Paper—Prose—Vasavadatta of Subandhu—The whole.	3	75	Do ...	2 P.M. to 5 P.M.
	V Paper—Sanskrit Composition in Prose and Verse.	3	100	Friday, 18th August 1933.	10 A.M. to 1 P.M.
Group III—	VI Paper—General Books— (a) Keith's Classical Sanskrit Literature—(Smaller Book). (b) Outlines of the History of Language ...	3	100	Do ...	2 P.M. to 5 P.M.

N.B.—1. The Sixth Paper on General Books shall be set in Sanskrit and the candidates may answer it in Sanskrit, in Kannada or in English.

2. Oral Examinations will be held in Groups I and II except in V Paper in Group II from Saturday the 19th August 1933, commencing at 2 p.m. The maximum marks for the Oral Examination in each paper shall be 25 and the marks obtained by the candidate in the Oral Examination shall be added on to the marks obtained in the written part of the respective paper.

	MADHYAMA EXAMINATION—(B) TARKA.				
Group I—	I Paper— I Part—Sitikantiya (Sabdakanda only) pp. 149 to 273. II Part—Panchalakshani of Gadadhara Bhatta—The whole.	3	35 + 40 = 75	Wednesday, 16th August 1933.	10 A.M. to 1 P.M.
	II Paper—Chaturdasalakshani of Gadadhara—The whole.	3	75	Do ...	2 P.M. to 5 P.M.
	III Paper—Siddhantalakshana of Gadadhara—The whole.	3	75	Thursday, 17th August 1933.	10 A.M. to 1 P.M.
Group II—	IV Paper—Pakshata of Gadadhara—The whole ...	3	75	Do ...	2 P.M. to 5 P.M.
	V Paper—Avayava do ...	3	75	Friday, 18th August 1933.	10 A.M. to 1 P.M.
Group III—	VI Paper—Samanya Nirukti do ... with Kalishankariya Krodapatra—The whole	3	75	Do ...	2 P.M. to 5 P.M.

N.B.—Oral Examinations in all the above subjects will be held from Saturday the 19th August 1933, commencing at 2 p.m. The maximum marks for the Oral Examination in each paper shall be 25 and the marks obtained by the candidates in the Oral Examination shall be added on to the marks obtained in the written part of the respective papers.

	5. VIDWAT UTTAMA EXAMINATION—(A) SAHITYA.				
Group I—	I Paper—Alankara—Rasagangadhara of Jagannatha Pandit. The whole.	3	75	Wednesday, 16th August 1933.	10 A.M. to 1 P.M.
	II Paper—Alankara—Dhvanyaloka of Anandavardhana. The whole.	3	75	Do ...	2 P.M. to 5 P.M.
Group II—	III Paper—(a) Prakritaprakasa of Vararuchi—The whole. (b) Karpuramanjari of Rajasekhara—The whole.	3	100	Thursday, 17th August 1933.	10 A.M. to 1 P.M.
	IV Paper—Dramas—Anargharaghava of Murari and Mudrarakshasa of Visakhadatta.	3	75	Do ...	2 P.M. to 5 P.M.
	V Paper—Prose and Composition— (a) Harshacharitre of Banabhatta ... (b) Sanskrit Composition in Prose and Verse	1½ 1½	50 50	Friday, 18th August 1933.	10 A.M. to 1 P.M.
Group III—	VI Paper General Books— (a) Macdonell's Sanskrit Literature (Vedic period). (b) Keith's Sanskrit Drama—The whole ... (c) Keith's Classical Sanskrit Literature ...	3	100	Do ...	2 P.M. to 5 P.M.

N.B.—1. The Sixth Paper on General Books shall be set in Sanskrit and the candidate may answer it in Sanskrit, Kannada or English.

2. Oral Examinations will be held in Papers I, II and IV paper from Saturday the 19th August 1933, commencing at 2 p.m. The maximum marks for the Oral Examination in each paper shall be 25 and the marks obtained by the candidates in the Oral Examination shall be added on to the marks obtained in the written part of the respective paper,

Group	Number and description of papers	Duration Hours	Maximum marks	Day and date	Hours
	VIDWAT UTTAMA EXAMINATION—(B) TARKA.				
Group I—	I Paper—Savyabhichara—The whole ...	3	75	Wednesday, 16th August 1933.	10 A.M. to 1 P.M.
	II Paper—Satpatipaksha and Bhadhavibhajaka. (The whole).	3	75	Do ...	2 P.M. to 5 P.M.
Group II—	III Paper—Vyutpattivada—The whole ...	3	75	Thursday, 17th August 1933.	10 A.M. to 1 P.M.
	IV Paper—Saktivada do ...	3	75	Do ...	2 P.M. to 5 P.M.
	V Paper—Pramanyavada—1st Vipratipatti ...	3	75	Friday, 18th August 1933.	10 A.M. to 1 P.M.
Group III—	VI Paper—General Books— (a) Keith's Indian Logic and Atomism ... (b) Vidyabhushana—History of India and Logic. (c) Max Muller—Six Systems of Indian Philosophy—Nyaya and Vaiseshika only.	3	100	Do ...	2 P.M. to 5 P.M.

N.B.—1. The sixth paper on General-Books shall be set in Sanskrit and the candidate may answer it in Sanskrit, Kannada or English.

2. The Oral Examinations will be held in Papers I to V on Saturday the 19th August 1933, commencing at 8 A.M. The maximum marks for the Oral Examination in each paper shall be 25 and the marks obtained by the candidates in the Oral Examination shall be added on to the marks obtained in the written part of the respective paper.

RULES.

1. The Text-Books and the portions prescribed for the Examinations of 1933, have already been notified in Notifications D. No. 33, dated 10th November 1930 and D. No. 3, dated 10th July 1931. The rules relating to the admission of candidates to the different Sanskrit Public Examinations, Bangalore, have already been notified in Notification D. No. 52, dated 10th January 1933.

2. A knowledge of Devanagari script is expected on the part of all the candidates but at the Primary and Kavya Examinations the question papers will be in the Kannada Language and in the Kannada characters except in the case of Translation into Sanskrit in which the candidates shall use Devanagari characters.

3 No candidate shall be declared to have passed the Primary Examination in Sanskrit unless he obtains not less than 35 per cent of the total marks in the two papers taken together.

4. No candidate shall be declared to have passed the Kavya Examination unless he obtains not less than 40 per cent of the maximum marks for all the subjects of the Sanskrit Group (in papers 1 to 4) and not less than 30 per cent of the maximum marks in Group II (papers 5 and 6.) Candidates passing the Examination in full and obtaining not less than 50 per cent of the total marks for the Sanskrit Group will be declared to have passed in that Group with distinction.

5. No candidate shall be declared to have passed the Champu Nataka Examination unless he obtains not less than 40 per cent of the total marks for all the subjects of Group I (*i.e*, papers 1 to 5) and 30 per cent in Group II (*i.e.*, paper No. 6—English) and 40 per cent in Group III (*i.e.*, Paper No. 7—Optional). Candidates passing the Examination in full and obtaining not less than 50 per cent of the marks in Group I will be declared to have passed in Sahitya with distinction, and those obtaining not less than 60 per cent of the marks in Group III will be declared to have passed in Optional subject with distinction.

6. No candidate shall be declared to have passed Madhyama or Intermediate Examination unless he obtains not less than 40 per cent of the marks in Group I. 40 per cent of the marks in Group II and 30 per cent of the marks in Group III. Candidates passing the Examination in full and obtaining not less than 50 per cent of the total number of marks will be declared to have passed the Examination with distinction.

7. No candidate shall be declared to have passed the Vidwat or Final Examination unless he obtains not less than 40 per cent of the marks in each of the Groups Nos. I, II and III and 50 per cent of the marks on the total. Candidates obtaining not less than 70 per cent of the total number of marks will be declared to have passed the Examination with distinction.

8. Candidates appearing for the Intermediate and Vidwat Final Examinations conducted by the Board for Sanskrit Education and Examinations, Bangalore, are required to answer in Sanskrit all the papers except the paper on General Books and to employ the Devanagari script.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 88, dated 19th June 1933.

Boy candidates who have not appeared for and have failed in the Middle School Examination (English Lower Secondary Examination under the Old Rules) and who intend to appear for the Middle School Examination by private study are directed to apply to the Secretary, Local Examinations Boards, New Public Offices, Bangalore, for permission to appear for the Middle School Examination on or before the 15th July 1933. Copies of the printed forms of application as appended hereto will be supplied to the intending candidates on requisition.

This permission is not necessary in the case of teacher candidates and girl candidates.

N. S. SUBBA RAO,
Director of Public Instruction.

FORM OF APPLICATION FOR PERMISSION TO APPEAR *BY PRIVATE* STUDY FOR THE MYSORE MIDDLE SCHOOL EXAMINATION OF 193 .

1.	Name of the candidate in full ...	
2.	Name of the father ...	
3.	Age and date of birth ...	
4.	Address in full ...	
5.	(*a*) Whether he comes up for the M. S. Examination in full or for English only. (*b*) If for English only, the Reg. No. and the year when he passed the L. S. Examination.	
6.	Whether he was studying in any recognised school for any part of the school year in which he wishes to appear for the Examination by private study. Full particulars as to the period of such study in school, etc., should be furnished.	
7.	Whether arrangements are made for the education of the boy privately. If so, the name, qualification and designation of the tutor so employed and the date from which he has been educating the boy.	

8. I certify that the pupil under reference is under my tuition from.....

Signature and designation of the tutor.

Place.....
Date.....193 .

9. I state that all the particulars furnished above are correct.

Signature of the candidate.

Place .....
Date. .. ..193 .

Signature of the parent or guardian.